

Roadmap to a Sustainable Waste Management Future Subcommittee Meeting

Los Angeles County Department of Public Works
900 S. Fremont Ave, Alhambra CA 91803
Conference Rooms B & C

Thursday, August 11, 2016
9:00 a.m. – 11:00 a.m.

A G E N D A

- 1. Welcome and Introductions** *(10 minutes)*
- 2. Roadmap Annual Report to the Board** *(20 minutes)*
- 3. County Green Purchasing Policy Update and Discussion** *(10 minutes)*
- 4. County Department Waste Hauling Contract and Discussion** *(10 minutes)*
- 5. Breakout Sessions** *(60 minutes)*
 - County Unincorporated Communities – Purchasing Guide/Policy for Schools/Businesses
 - Regional/Countywide – Organic waste processing facilities planning and multi-jurisdictional purchasing agreements
 - County Operations – Examples of other jurisdictions green product purchasing
 - Outreach and Education – Bring Your Own Campaign and encouraging green product purchasing
- 6. Next Steps and Open Discussion** *(10 minutes)*
- 7. Next Subcommittee Meeting Tentatively Scheduled for October 13, 2016 at 9:00 A.M.**